## Darsan for Brahma-Tirtha dasa

[Srila Narayana Maharaja:] Why do they send sannyasis wherever I go, and tell the people Srila Narayana Maharaja should not preach? Why do they still do this? Wherever I go, they send sanyasis and others who tell leaders, "Oh, Engage the devotees so they should not attend the classes of Narayana Maharaja. You should create something so that his meeting will be finished."

[Brahma-tirtha dasa:] My background is that I am a professional mediator. My service in Iskcon is to help dissolve differences. Guru-prasad Svami of [??] committee asked me to come and offer to you my professional service to establish mutual respect between the two camps.

[Brajanath dasa:] He says he is agreeing with you. But His profession is to mediate conflicts. He has used his services between Isckon and Tripurari Svami and other camps. He has been requested by Iskcon leaders (Guru-prasad Svami) to try and make a peaceful relation between your society and Iskcon.

[Srila Narayana Maharaja:] You should try, but first I want that they should make a resolution, and then come to me. I don't want to waste my time.

[Bramha-tirtha dasa:] I understand. Many devotees in Iskcon have love and respect for you, but because of the mutual canvassing and criticizing, it is very difficult [??]

[Srila Narayana Maharaja:] I am not worried about this. I know that when a preacher comes (to this world), so much opposition comes. At the time of Srila Prabhupada Bhaktisiddhanta Sarasvati Thaakura, at the time of Srila Visvanatha Cakravarti Thakura, and at the time of Sri Caitanya Mahaprabhu and Nityananda Prabhu, so much opposition was there. I don't care for this. I don't care at all.

[Brajanath dasa:] Srila Bhaktivedanta Svami Maharaja said that if there is no opposition, then there is no preaching.

[Srila Narayana Maharaja:] They are inspiring me to preach more. They are my friends. I always desire their welfare, because they are my children. Their guru, Srila Bhaktivedanta Svami Maharaja has told me to help them, so that is why you see that I am helping all his disciples, with honor.

[Brahma-tirtha dasa:] How would you like to help Iskcon more?

[Srila Narayana Maharaja:] I am helping so much. How much more can I help? If they will come to me, I will help them. I helped Tamal Krsna, Giriraja, Sivarama and so on. So many used to come to me.

[Narayana dasa:] In Iskcon, I have seen so many of my god-brothers are confused. They do not accept that diksa and siska is one. They do not know you are taking us deeper into Srila Prabhupada's teachings.

[Srila Narayana Maharaja:] We have discussed this yesterday in our class. They should hear.

[Bhagavat Maharaja:] Srila Prabhupada says in his Caitanya-caritamrta that siksa and diksa guru are one. Anyone who does not accept this is an offender. They have to accept siksa and diksa guru as equal. You are teaching this.

[Srila Narayana Maharaja:] they are not following the teachings of their Gurudeva. They are offending. At the time of Srila Svamiji Maharaja's depature in Vrndavana, he told Tamal Krsna, Brahmananda, and all the Iskcon leaders "I have not completed my training of you all, so I am requesting Narayana Maharaja to help you all." So, they are offenders.

[Narayana dasa:] Srila Gurudeva has been enhancing Srila Prabhupada in our heart and taking us deeper and deeper.

[Srila Narayana Gosvami Maharaja:] I never see or make any difference between my disciples and Srila Svami Maharaja's disciples or the disciples of his disciples. When anyone comes, I help.

Especially, do you know Bhadri-narayana? I think he is the most offensive in all of Iskcon.

## MAY 3, 2008 AFTER MORNING WALK

[Sripad Padmanabha Maharaja:] The other day Brahma-tirtha came to meet with you on behalf of Iskcon. You told him what you want – that the GBC must change the previous ruling. After he spoke with you, we met with him and spoke with him how we can help Iskcon to do what you want. We have a small committee and are proposing to meet with a small committee from them to discuss....

[Srila Narayana Maharaja:] If they are eager to proceed; otherwise you should not do anything. The proposal should come from them. You should not make a proposal.

[Jalakara dasa:] They have made a proposal. They have sent a draft proposal.

[Srila Narayana Maharaja:] Who is giving a proposal? I don't believe in him

[Sripad Bhagavat Maharaja:] One of the committees of the GBC, called the Vaisnava relation committee has given a proposal. We can have a small discussion and then try to write the resolution.

[Sripad Madhava Maharaja:] It has to be all the committees – not only one. When they banned, it was all the committees together.

[Srila Narayana Maharaja:] They should come more forward.

[Pujyapad Madhava Maharaja:] When they first banned Gurudeva, they should do the same thing to undue it.

[Sripad Padmanabha Maharaja:] We want to help them to do what you want.

[Srila Narayana Maharaja:] I have not done anything. They have banned me and criticized us.

[Sripad Bhagavat Maharaja:] So many devotees in Iskcon want to change this. Only a few are holding on.

[Srila Narayana Maharaja:] I know. Only the leaders.

[Sripad Padmanabha Maharaja:] If we meet with them...

[Srila Narayana Maharaja:] Go on. The proposal should not come from our side. It should come from them.

[Jalakara dasa:] It has come from them.

[Pujyapad Madhava Maharaja:] No result will come from that. They will suck your energy and nothing else.

[Srila Narayana Maharaja:] You can do.

[Brajanath dasa:] I asked Brahma-tirtha why they don't apologize.

[Srila Narayana Maharaja:] You should go and discuss. I will not go in their meeting.

[Sripad Bhagavat Maharaja:] Never Gurudeva. They will never speak with you.

[Brajanath dasa:] They told Brahma-tirtha that they will never apologize while Gurudeva is alive for fear of repercussions upon them.

[Srila Narayana Maharaja:] There is no harm to speak. You should continue.

[Sripad Madhava Maharaja:] this is nonsense. They don't want to apologize until you die. What is the use of speaking with them?